



इंजीनियरिंग प्रोजेक्ट्स (इंडिया) लिमिटेड
ENGINEERING PROJECTS (INDIA) LIMITED
(भारत सरकार का उद्यम / A Govt. of India Enterprise)

ADVERTISEMENT NUMBER - EPI/HRD/Gr. Appr/23/01

Engineering Projects (India) Ltd., a 'Mini Ratna' Central Public Sector Enterprise under the aegis of Department of Heavy Industries, Ministry of Heavy Industries & Public Enterprises, Govt. of India with turnover of more than ` 1600 Crores, engaged in execution of wide range of multi facet projects on turnkey basis in Power, Steel, Industrial, Civil & Infrastructure Sectors, intends to engage **Graduate Apprentices** under The Apprentices Act 1961 under its **Regional Offices at Guwahati and Chennai.**

Sl. No.	Discipline and no. of seats	Seats & Place of Posting	Requisite Qualification	Minimum Age & Maximum Age	Monthly Stipend
1.	Graduate Apprentice (Civil) Total Seat- 02 Nos.	<ul style="list-style-type: none">• 01 No.- North Eastern Regional Office, Guwahati or its controlled site• 01 No.- Southern Regional Office, Chennai or its controlled site	BE/B.Tech (Civil) with not less than 55% marks from reputed Institute/University approved by AICTE	18 years & 30 years	Rs. 10,000/-

1. **Age Limit:** - The minimum age limit is 18 years and the maximum will be 30 Years as on last date of submission of the application (Relaxable by 05 years for SC/ST & 03 years for OBC (Non-Creamy Layer))
2. **Stipend:** - The Graduate Apprentice shall be paid stipend of Rs. 10,000/- per month (Ten Thousand per month) during the Apprenticeship Training. They shall not be paid any output bonus or other incentive or any perks and allowances.
3. **Training Duration:** - The period of Apprenticeship training will be of one-year duration.
4. **Reservation:** - The reservation of seats for Apprenticeship Training shall be followed as per Government directives and roster points from time to time and as per provision of the Apprenticeship Act 1961 and its amendments thereafter.
5. **Contract of Apprenticeship:-**
 - a. Every graduate Apprentice has to sign a contract of Apprenticeship before commencement of Apprenticeship Training.
 - b. All terms and conditions of the apprenticeship training will be governed by this contract.

6. **Working hours and Overtime:-**

- a. The weekly and daily working hours of a graduate apprentice while undergoing apprenticeship training shall be as applicable to the establishment.
 - b. No graduate apprentice shall be required or allowed to work overtime
7. Candidates should be eligible with respect to age criteria and educational qualification as on cutoff date. **Candidates awaiting result of minimum qualification prescribed need not apply. Candidates who have undergone apprentice training in any other organization need not apply.**
8. **Employment in EPIL:** - No extension of training and employment will be given after the completion of one-year training by EPIL.
9. Candidates will have to make their own arrangements of stay.
10. The applicants should not have completed three years after passing out of the qualifying examination as on 30 June 2025 i.e. candidates having passed the Minimum Educational Qualification in the year 2025, 2024 and 2023 are only eligible to apply.
11. **Selection Criteria:** There will be no interviews. The eligible candidates will be shortlisted on the basis of merit list formed on the basis of marks secured in Minimum required Educational Qualification.
12. Candidate should mention percentage in the fields where percentage is required. In case CGPA/OGPA/DGPA is mentioned in marksheets, following criteria may be applied:
- a. In case where conversion into percentage is not provided by University/Institutes: "if university/institute do not have the provision for conversion of CGPA/OGPA/CPI/DGPA or letter grade into percentage than minimum 6 on 10-point scale will be considered as 60% on any scale different from 10-point scale the score will be prorated accordingly.
 - b. In case where conversion into percentage is provided by university/institutes: Whenever CGPA/OGPA/CPI/DGPA or letter grade in degree is awarded, equivalent % of marks should be indicated.
13. Candidates should mention percentage in the fields where percentage is required. Percentage obtained in B.E./ B. Tech as mentioned in consolidated mark sheet issued by University/Institute after considering marks of all semesters/years will be considered. However, in case consolidated marksheets is not being issued by University/Institute, final percentage will be calculated by taking average of all semesters/years.
14. The shortlisted candidates will be informed through email and uploading of list on EPIL website.

15. The candidates shortlisted on the basis of the information provided in the Application Form shall have to produce all original testimonials/certificates at the time of verification. In case any information/claim made by the applicant in his/her application is found to be false, if he/she hides any information, the candidature of such applicant shall be cancelled and he/she shall be liable for prosecution.
16. Also, the selected candidate will have to produce a certificate of medical fitness before joining.

How to apply:

- **For Place of Posting at North Eastern Regional Office, Guwahati or at any of its controlled sites:-**
The Eligible and interested applicants are required to send their applications as per format enclosed herewith as **Annexure-I** along with scanned copies of all testimonials / certificates to the email id: - shailesh.sharma@epi.gov.in
- **For Place of Posting at Southern Regional Office, Chennai or at any of its controlled sites:-**
The Eligible and interested applicants are required to send their applications as per format enclosed herewith as **Annexure-II** along with scanned copies of all testimonials / certificates to the email id: - jayanthi.c@epi.gov.in
- No other means/mode of application will be accepted. Applications received between 1000 Hours on 11 October 2025 till 1730 Hours on 30 October 2025 shall only be considered.
- Before submitting application, the applicants should possess valid E-mail ID, which should remain valid & active till the completion of selection process.

Important Dates:

PARTICULARS	DATES
Date of Publication of Advertisement on EPIL Website	11 October 2025
Last Date of submission of Online Application	30 October 2025

All eligible applicants are requested to go through the detailed advertisement carefully to clear all doubts/queries before applying. Queries, if any, are to be sent as per the below:-

- **The North Eastern Regional Office, Guwahati:-**
shailesh.sharma@epi.gov.in or Contact- 0361-2962648
- **The Southern Regional Office, Chennai:-**
jayanthi.c@epi.gov.in or Contact- 044-25186421



ANNEXURE-I

इंजीनियरिंग प्रोजेक्ट्स (इंडिया) लिमिटेड
ENGINEERING PROJECTS (INDIA) LIMITED
(भारत सरकार का उद्यम / A Govt. of India Enterprise)
पूर्वोत्तर क्षेत्रीय कार्यालय, गुवाहाटी / North Eastern Regional Office, Guwahati

APPLICATION FOR ENGAGEMENT AS "GRADUATE APPRENTICE"
Advt. No. EPI/HRD/Gr. Appr/23/01

1. Choice of Region : NORTH EASTERN REGION
2. Name in full (In Block Letters) : _____
3. Father's Name : _____
4. Date of Birth (DD-MM-YYYY) : _____
5. Category (SC/ST/OBC/UR) : _____
6. Correspondence Address : _____

- Contact / Mobile No. : _____
7. E-Mail Address : _____

Affix a
Passport size
Photograph

8. Technical Qualifications:

Exam Passed	Year of Passing	Name of the Instt. & Board /University	Total Marks	Marks Obtained	Percentage of Marks obtained

Verification

I declare that the information furnished above by me is true to the best of my knowledge and belief and that nothing material has been concealed.

Place : _____

Date : _____

Name & Signature of the Applicant



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ENGINEERING PROJECTS (INDIA) LIMITED
(भारत सरकार का उद्यम / A Govt. of India Enterprise)
दक्षिणी क्षेत्रीय कार्यालय, चेन्नई / Southern Regional Office, Chennai

APPLICATION FOR ENGAGEMENT AS "GRADUATE APPRENTICE"

Advt. No. EPI/HRD/Gr. Appr/23/01

1. Choice of Region : SOUTHERN REGION
2. Name in full (In Block letters) : _____
3. Father's Name : _____
4. Date of Birth (DD-MM-YYYY) : _____
5. Category (SC/ST/OBC/UR) : _____
6. Correspondence Address : _____

- Contact / Mobile No. : _____
7. E-Mail Address : _____
8. Technical Qualifications:

Affix a
Passport size
Photograph

Exam Passed	Year of Passing	Name of the Instt. & Board /University	Total Marks	Marks Obtained	Percentage of Marks obtained

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I declare that the information furnished above by me is true to the best of my knowledge and belief and that nothing material has been concealed.

Place : _____

Date : _____

Name & Signature of the Applicant